

## **MEMBERSHIP APPLICATION**

Charleston Yacht Club Charleston SC 27 Lockwood Drive 29401 PO Box 20474 29413

Office: 843 722 4968

office@charlestonyachtclub.com www.charlestonyachtclub.com

## PEASE PRINT NEATLY:

| Member Name:   | Spouse Name:  |  |  |  |
|--|---|--|--|--|
| _Address:  | Spouse Address [if different]:  |  |  |  |
| Email Address:   | Spouse Email:   |  |  |  |
| Home/Cell #:   | Spouse Home/Cell#:  |  |  |  |
| Date of Birth:   | Spouse Date of Birth:   |  |  |  |
| Occupation:  | Spouse Occupation:  |  |  |  |
| Employer:  | Spouse Employer:  |  |  |  |
| Marital Status: ( ) Single ( )Married  |   |  |  |  |
| Children: (Name/Age)   |   |  |  |  |
| Business & Social Organizations:   |   |  |  |  |
| Boat: ( ) Motor ( ) Sail Length N  | Name  |  |  |  |
| ( ) Motor ( ) Sail Length N  | Name  |  |  |  |
| Main Interest: ( ) Cruising ( ) Fishing  | ( ) Sailing ( ) Social  |  |  |  |
| I will assist with: ( ) Cruises ( ) Entertainn   | nent ( ) Fishing Tournament ( ) Regattas  |  |  |  |
| ( ) Yards/Docks ( ) Food/Beverage ( ) Family/Yo  |   |  |  |  |
| Member of the ChYC in the past? ( ) No ( ) Yes Reason for leaving:   | If YES, date of membership  |  |  |  |
| Member of other yacht clubs? ( ) No ( ) Yes  | S   |  |  |  |
| If no longer a member, reason for leaving:   |   |  |  |  |
|  | OF APPLICANT o join the Charleston Yacht Club)  |  |  |  |
| By submission of this application and upon acceptance by the Rylaws of the Charleston Yacht Club and understand that the | he Executive Committee, I agree to abide by the Rules and he parking permit is restricted to activities associated with the |  |  |  |
| Charleston Yacht Club. I also affirm that I have never been  | a convicted of a felony or any crime.   |  |  |  |
| Signature of Applicant:  | Date:   |  |  |  |

|                         |  | EMENT OF SPONSO                                | •   |  |  |
|-------------------------|--|--|---|--|--|
| Print Name              |  | Signature                                      |   | Contact #  |  |
| ndorser:                |  |  |   |  |  |
| SPON                    | SOR AND/OR ENDORSER MUST BE PREPARED TO  | APPEAR BEFORE THE MEMBER                       | SHIP COMMITTEE ON BEHALF O  | F THE APPLICANT, IF REQUESTED.   |  |
| CHECK<br>BELOW          | Membership Options Select Applicable Membership                                | Initiation Fee  Due with completed application | <b>Dues</b> Paid Annually or Quarterly                              | Minimum's  Can be used for events, merchandise or at lounge                |  |
|                         | REGULAR MEMBER [within 50 miles of ChYC]                                       | \$1500   | \$1100  | Food & Beverage Minimum \$30 per month to be billed semi-annually @\$180.  |  |
|                         | REGULAR FAMILY [within 50 miles of ChYC]                                       | \$1500   | \$1320<br>Both spouses are Members<br>1 Parking Card, 1 Tab, 1 Vote | Food & Beverage Minimum \$30 per month to be billed semi-annually @\$180   |  |
|                         | ASSOCIATE [more than 50 miles from ChYC]                                       | \$750  | \$550   | Food & Beverage Minimum \$15 per month to be billed semi-annually @ \$90   |  |
|                         | ASSOCIATE FAMILY [more than 50 miles from ChYC]                                | \$750  | \$660 Both Spouses are Members 1 Parking Card, 1 Tab                | Food & Beverage Minimum \$15 per month to be billed semi-annually @ \$90   |  |
|                         | YOUNG ADULT [21 - 30 years of age]   | \$750  | \$550   | Food & Beverage Minimum \$15 per<br>month to be billed semi-annually @\$90 |  |
|                         | YOUNG ADULT FAMILY [21 - 30 years of age]                                      | \$750  | \$660  Both Spouses are Members 1 Parking Card, 1 Tab               | Food & Beverage Minimum \$15 per<br>month to be billed semi-annually @\$90 |  |
|                         | Please check here if you are a City Marin * No Parking Card Provided by ChYC * | a Slip Holder and save \$20                    | 00 off Regular or \$100 off A                                       | ssociate/Young Adult Dues  |  |
| Member                  | Туре:  |  | Amount D  | Due:   |  |
| Paid by Cl              | heck/Visa/MasterCard/Discover/American Expres                                  | s#:  |   |  |  |
|                         |  |  |   | ion:/  |  |
|                         | * INCOMPLE   | TE APPLICATIONS WI                             |   |  |  |
| nitiation Fe            | ee Payment Attached: \$  |  |   | her  |  |
| Date Applic             | cation Received:   | By:  |   |  |  |
| Membershi               | ip Committee Approved By:  |  |   |  |  |
| Executive I             | Board Approved:  |  |   |  |  |
| 1 <sup>st</sup> Reading | <u> </u>   |  |   | · <u> </u>   |  |
| 2 <sup>nd</sup> Reading | g  |  |   |  |  |
| Letter Sent             | Sent/Delivered Membership Card #<br>Revised 12/02/1                            |  |   |  |  |
|                         |  |  |   | Revised 12/02/19   |  |